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U.S.PTO

**UTILITY  
PATENT APPLICATION  
TRANSMITTAL**  
Only for new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket No.	P04,0019
<i>First Named Inventor or Application Identifier</i>	
Alex Mindich	
<i>Express Mail Label No: EV 361389273 US</i>	

22387 10/782655 U.S.PTO

021904

ADDRESS TO: Commissioner for Patents  
Mail Stop Patent Application  
PO Box 1450  
Alexandria, VA 22313-1450

**APPLICATION ELEMENTS**

See MPEP chapter 600 concerning utility patent application contents.

- |  |   |
|--|---|
| 1. <input checked="" type="checkbox"/> Specification   | Total Pages <u>47</u>   |
| 2. <input checked="" type="checkbox"/> Drawing(s) (35 USC 113)   | Total Pages <u>16</u>   |
| 3. <input checked="" type="checkbox"/> Declaration and Power of Attorney   | Total Pages <u>2</u>  |
| a. <input type="checkbox"/> Executed (original or copy)  |   |
| b. <input type="checkbox"/> Copy from prior application (37 CFR 1.63(d))<br><i>(for continuation/divisional with Box 14 completed)</i> |   |
| <b>[Note Box 4 Below]</b>  |   |
| i. <input type="checkbox"/> <b>DELETION OF INVENTOR(S)</b>   | Signed statement attached deleting Inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).   |
| 4. <input type="checkbox"/> Incorporation By Reference (usable if Box 3b is checked)   | The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 3b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein. |

**ACCOMPANYING APPLICATION PARTS**

- |  |  |
|--|--|
| 5. <input type="checkbox"/> Assignment Papers (cover sheet & documentation)  |  |
| 6. <input checked="" type="checkbox"/> Letter under 37 CFR 1.41(c).  |  |
| 7. <input type="checkbox"/> English Translation Document ( <i>if applicable</i> )                                      |  |
| 8. <input type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449  | <input type="checkbox"/> Copies of IDS Citations |
| 9. <input type="checkbox"/> Amendment "A" Prior To Action  |  |
| 10. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503)<br><i>(Should be specifically itemized)</i> |  |
| 11. <input type="checkbox"/> Small Entity Status   |  |
| 12. <input type="checkbox"/> Certified copy of Priority Document (s)   |  |
| 13. <input type="checkbox"/> Other: _____  |  |

If a CONTINUING APPLICATION, check appropriate box and supply the requisite information:

Continuation     Divisional     Continuation-in-part (CIP) of prior application No: \_\_\_\_\_, Filed \_\_\_\_\_

**CLAIMS AS FILED**

	(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4)RATE	(5) BASIC FEE 385.00
TOTAL CLAIMS	20	26	6	\$9.00	\$54.00
INDEPENDENT CLAIMS	03	12	9	\$43.00	\$387.00
ANY MULTIPLE DEPENDENT CLAIMS? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO					
				TOTAL FILING FEE ->	\$826.00

- The Commissioner is hereby authorized to charge any additional fees which may be required in connection with this application, or credit any overpayment to ACCOUNT NO. 501519. A duplicate copy of this sheet is enclosed.
- A check in the amount of \$826.00 to cover the filing fee is enclosed.

## 15. CORRESPONDENCE ADDRESS

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U-11

DATE: February 19, 2004



A Limited Liability Partnership Including Professional Corporations

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February 19, 2004

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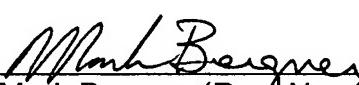
Re: Proposed Patent Application for ALEX MINDICH entitled  
"PRESTRESSED TUBULAR BELT AND METHOD FOR MAKING" for  
Docket No. P04,0019.

SIR:

Under the provisions of 37 CFR ' 1.41 (c), I am filing the attached application with specification, 26 claims, 12 independent claims, 16 sheets of drawings, an unexecuted declaration, and filing fee on behalf of ALEX MINDICH and request that the application papers be assigned a serial number and filing date.

I request that the application be assigned a Serial No. and Filing Date pursuant to the provisions of 37 C.F.R. ' 1.53(b) and 37 C.F.R. ' 1.53(f).

Respectfully submitted,

  
\_\_\_\_\_  
Mark Bergner (Reg. No. 45,877)  
Customer No. 26574  
Attorney for Applicant

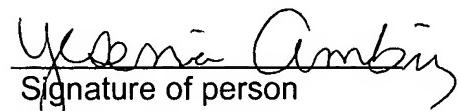
CERTIFICATE OF MAILING BY "EXPRESS MAIL"

"Express Mail" Mailing Label Number **EV 361389273US**

Date of Deposit: February 19, 2004

I hereby certify that the following is being deposited with the United States Postal "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to Mail Stop Patent Application, Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450.

Proposed Patent Application for ALEX MINDICH entitled "PRESTRESSED TUBULAR BELT AND METHOD FOR MAKING", consisting of specification, 26 claims, 12 independent claims, abstract, 2 pgs. unexecuted declaration, Letter under Rule 37 CFR 1.41©, 16 Sheets of drawings, and Filing Fee for Attorney Docket No. P04,0019

  
Signature of person  
mailing application

CH2\ 1010974.1